

LIONS CLUBS INTERNATIONAL, DISTRICT 318D1

CONTEST RULE 2026-2027

Address: All the communications to be addressed to
 The Cabinet Secretary, Lions District office,
 Lions clubs International District 318D1, LIONS AREENA, Manjeri
 44F5+J6HThrippanchi Rd, Patterkulam, Manjeri, Kerala 676123 e-mail: lci318d1@gmail.com
 Period: The contest rule for the Lionistic year 2026-2027
 i.e: From 01-07-2026 to 30-06-2027
<https://lci318d1.in>

Categories: The clubs in the District are grouped into two Categories based on membership as on 01-07-2026 and the contest rules are applicable to each category separately.

Category A-Clubs with membership 41 & above

Category B-Clubs with membership 26-40

Category C-Clubs with membership 25 & below

Note: For all district reporting's two photos of actual event has to uploaded (postures of the event not accepted). International reporting ID of same has to be added for Category C entries

PART A

CLUB FUNCTIONAL ADMINISTRATIVE REQUIREMENTS

MONTHLY ACTIVITIES REPORT (MAR)

A01	A01.01	Submit MAR - July 25 to May 26 before 5th of the succeeding month	500x11	5500
	A01.02	Submission of MAR for June 2027 by 25-06-2027	500 x 1	500
INSTALLATION OF OFFICE BEARERS				
A02	A02.01	Installing office bearers for the 2026-2027 on or before 24-07.2026	1000x1	1000
	A02.02	Installation with our District VDG as chief guest on or before 24-07-2026. This can be treated as official visit of VDGs	2500 x 1	2500
	A02.03	LEO club PST installed along with Lions club PST for the year 2026-2027	500x1	500
	A02.04	Ladies Circle PST installed along with Lions club PST for the year 2026-2027	500x1	500
A03	A03.01	TAKING OVER REPORT		
		Sending copy of take over report along with details of records, other assets and accounts to district office duly signed by both outgoing and incoming office bearers on or before 15-08-2026	500x1	500
APPOINTMENT OF CLUB COMMITTEES				
A04	A04.01	Appointing various Club Administrative and Activities committees for the year 2026-2027 on or before 15-08-2026 and report the same to the district office.	500x1	500
CLUB MEETINGS				
A05	A05.01	Conducting one general body meeting (Business/Family) in every month	500 x 12	6000
	A05.02	Conducting at least one director board meeting in every month	500 x 12	6000
DISTRICT LEVEL PST SCHOOLING				
A06	A06.01	Participation of President, Secretary and Treasurer elect in District level officers (PST) schooling to be held on June 14th 2026 and reporting in the month of July 2026	5000 x 1	5000
START UP SERVICE				
A07	A07.01	July 1st service project in public place and reporting the same in the District and International website	2000 x 1	2000
CABINET INSTALLATION				
A08	A08.01	Participation of at least 30% of the total strength of the club including cabinet members in the District Cabinet Installation.	5000 x 1	5000
	A08.02	Participating minimum 5 ladies from on club	1000 x 1	1000
	A08.03	Attendance of President, 1st Vice President, Secretary and Treasurer (Mandatory)	1000x1	1000
	A08.04	Sending the required registration fee by cash/Transfer before 5 days of the Cabinet installation.	1000X1	1000
	A08.05	Displaying uniform boards in the locality of each club publicising the District cabinet installation. Reporting should be done along with photographs of the same. Single entry for each board have to be entered to claim the points	1000x5	5000

		DISTRICT GOVERNOR'S OFFICIAL VISIT		
	A09.01	Confirming the date of official visit of District Governor on or before 31-10-2026 and obtaining confirmation on time directly with District Governor and/or with the Concerned Cabinet Officer assigned (if any).	2000 x 1	2000
A09	A09.02	Conducting District Governors official visit on or before 15-04-2026	5000 x 1	5000
	A09.03	Attending 90% of the board members in DG's Beard meeting	500x1	500
	A09.04	Attending 75% of club members in the General body meeting	500x1	500
	A09.05	Properly maintaining the club records including property register, minutes book, attendance register, account books both Administrative and Activities separately and producing the same at the time of DG visit	500x1	500
	A09.06	Maintain Club Charter Certificate and producing the same at the time of DG visit	500x1	500
			FIRST VICE DISTRICT GOVERNOR'S OFFICIAL VISIT	
A10	A10.01	Conducting official visit of 1st VDG for a regular or special meeting including installing of office bears excluding DG visit of the club	1500 x 1	1500
	A10.02	Attending 75% of club members in the General body meeting	500x1	500
		SECOND VICE DISTRICT GOVERNOR'S OFFICIAL VISIT		
A11	A11.01	Conducting official visit of 2ND VDG for a regular or special meeting including installing of office bears excluding DG visit of the club	1500 x 1	1500
	A11.02	Attending 75% of club members in the General body meeting	500x1	500
		REGION CHAIRPERSON'S OFFICIAL VISIT		
A12	A12.01	Conducting Region chairperson's official visit for a special or regular family meeting excluding DG, 1st VDG and 2nd VDG club visits.	500x1	500
		ZONE CHAIRPERSON'S OFFICIAL VISIT		
A13	A13.01	Conducting Zone chairperson's official visit for a special or regular family meeting excluding DG, 1st VDG and 2nd VDG club visits.	500x1	500
		ZONE CONFERENCE		
A14	A14.01	Attending Zone conference by PST, 1st VP and at least 50% of the total strength of clubs including family members before 28-02-2027	1000x1	1000
		REGION CONFERENCE		
A15	A15.01	Attending Region conference by PST, 1st VP and at least 50% of the total strength of clubs including family members before 31-03-2027.	1000x1	1000
A16		ZONE ADVISORY MEETING		
A16	A16.01	Attending Zone chairperson's Pre-advisory meeting by PST & 1st VP in June 2026 and to be reported in July 2026	500x1	500
	A16.02	Attending Zone chairperson's 1st advisory meeting by PST & 1st VP before August 2026	500x1	500
	A16.03	Attending 2nd Zone chairperson's 2nd advisory meeting by PST & 1st VP before November 2026	500x1	500
	A16.03	Attending 3rd Zone chairperson's 3rd advisory meeting by PST & 1st VP in March 2027.	500x1	500
		REGION ADVISORY AND EVALUATION MEETING		
A17	A17.01	Attending Region Chairperson's 1st Advisory and Evaluation meeting by PST & 1st VP in August 2026	500x1	500
	A17.02	Attending Region Chairperson's 2nd Advisory and Evaluation meeting by PST & 1st VP in January 2027	500x1	500
		DISTRICT Monthly Magazine		
A18	A18.01	Send updated member data record of each existing club members, Lioness and LEO clubs, if any, to the DG elect with a copy to the DCS (Nominated) before 15-07-2026 and same has to be reported in July	2000x1	2000
		NOMINATION COMMITTEE & ELECTION		
A19	A19.01	Appointment of Nomination Committee for nominating office bearers for the year 2026-2027 on or before 28-02-2027	1000x1	1000
	A19.02	Conducting a meeting of nomination committee and election of new office bearers for the year 2027-2028 during April 2027.	1000x1	1000
	A19.03	Updating PU101(New office bearers for the year 2026-2027) in International Web site on or before 15-05-2027	2000x1	2000
		DISTRICT CONVENTION		
A20	A20.1	Attending at least 30% of the total strength of the club members with family members including District Chairpersons	2000x1	2000
	A20.2	Attendance of PST 2026-2027 And Elect 2027-28 in the District Convention to be held in the month of April/May 2027	2000x1	2000
	A20.3	Sending required registration fee by online transfer or cash 5 days in advance	2000x1	2000
	A20.4	Displaying uniform boards in the locality of each club publicising the District Convention.	2000x1	2000

		MULTIPLE CONVENTION		
A21	A21.01	Attendance of President and Secretary along with President & Secretary elect (2027-28)	500x1	500
	A21.02	Sending the required registration fee by online transfer or cash 5 days in advance.	500x1	500
	A21.03	Attending 20% of the total strength of the club with family members	500x1	500
		WORLD WIDE INDUCTION DAY		
A22	A22.01	Participation of President & Secretary along with the new members to be inducted with their sponsors	2000x1	2000
		HONOURING PAST LEADERS & MJFS AT CLUB LEVEL		
A23	A23.01	Honouring Past Presidents, Charter Members, Key Members & MJFS	1000x1	1000
		OBSERVANCE & CELEBRATIONS		
A24	A24.01	Independence day 15th August 2026	500x1	500
	A24.02	Gandhi Jayanthi day 02nd October 2026	500x1	500
	A24.03	Republic day 26th January 2027	500x1	500
	A24.04	Founders day 13th January 2027	500x1	500
		OBSERVING AND CELEBRATING THE FOLLOWING AND REPORTING.		
A25	A25.01	Doctor's Day - July 1st	300x1	300
	A25.02	Teacher's day - 05th September	300x1	300
	A25.03	World heart day - 29th September	300x1	300
	A25.04	World Peace day - 21st September	300x1	300
	A25.05	World Lions Service day - 08th October	300x1	300
	A25.06	World Sight day - 10th October	300x1	300
	A25.07	UN Day - 24th October	300x1	300
	A25.08	Children's day - 14th November	300x1	300
	A25.09	World Aids day - 01st December	300x1	300
	A25.10	LCIF Week - 7th to 13th January	300x1	300
	A25.11	World Women's day - 8th March	300x1	300
	A25.12	Mothers day - Sunday 10th May	300x1	300
	A25.13	World Environment day - 05th June	300x1	300
	A25.14	Helen Keller day - 01st June	300x1	300
	A25.15	Father's Day - May 15	300x1	300
		Global Action Team Seminars and Meetings		
A26	A26.01	Attendance of PST and Club level GMT Chairperson in the District level GMT Seminar/Academy	1500 x 1	1500
	A26.02	Attendance of PST and Club level GLT Chairperson in the District level GLT Seminar/Academy	1500 x 1	1500
	A26.03	Attendance of PST and Club level GST Chairperson in the District level GST Seminar/Academy	1500 x 1	1500
	A26.04	Attendance of PST and Club level LCIF Chairperson in the District level LCIF Seminar/Academy	1500 x 1	1500
	A26.05	Attendance of PST and Club level GET Chairperson in the District level GET Seminar/Academy	1500 x 1	1500
		Interclub Twinning meeting		
A27	A27.01	Clubs are eligible for contest rule points for conducting Inter Club Twinning meetings. The club invited shall be outside the concerned Region or District 318D1	1500 x 1	1500
		Print & Visual Media Publicity		
A28	A28.01	Publicize the service projects of the club in Visual Media(such as Television channels, Facebook/Instagram etc) during 2026-2027	500 x 12	6000
	A28.02	Publicize the service projects of the club in Print Media(such as News Papers/Magazines/Leaflets etc) 2026-2027.	500 x 12	6000
		Charter Day Celebration		
A29	A27.01	Cclubs are eligible for contest rule points for Celebrating their Charter Day. This have to be clearly shown in the photographs when the points are claimed for the same.	1000 x 1	1000
		PART A SECTION SUB TOTAL		109500